

**GRAYSON COUNTY ALLIANCE PRESENTS  
ART IN THE PARK  
May 18-19, 2019**

**CALL FOR ARTISTS TO APPLY TO THE FINE ARTS AND FINE CRAFTS SHOW**

JAMES D. BEVILLE PARK, LEITCHFIELD, KENTUCKY

10:00 a.m. - 5:00 p.m. CDT May 18

11:00 a.m. - 4:00 p.m. CDT May 19

**GUIDELINES:** All items must be hand-crafted by the exhibitor. Artists are expected to remain for the entire show unless inclement weather forces closure by the Art In The Park Committee. There will be no refund of the fee should this happen.

**ALL MEDIUMS MUST BE JURIED:** If an artist wants to include more than one medium in a booth, an example of each must be submitted with the application. Artists who have been approved for a previous show are not required to go through the jury process again.

**APPLICATION PROCESS:** The attached signed application, the jury fee of \$25.00 (if applicable), booth fee , 3 high quality digital prints of your work to be exhibited, along with a business-sized or larger self-addressed stamped envelope must be sent to the address on the application. Do not use staples. One additional photo of the applicant creating the art or craft may be sent with the understanding these images may be used in promotional materials for the event.

Application Deadline: Deadline is open until show is filled with 50 exhibitors.

Notification of acceptance will be mailed before April 30, 2019. Checks for the Jury Fee will be cashed upon receipt. Booth fees will be cashed upon acceptance. Non-accepted artists' checks will be returned at that time. Photos will not be returned.

**DISPLAY SPACE:** A 10'X10' display space will be provided for a \$50.00 fee. Two spaces may be reserved for a \$100.00 fee. **Electricity available on a limited basis.** Tents must be provided by the artist.

**AWARDS:** A cash prize will be awarded to the artist judged Best In Show as well as category prizes.

Contact: Rita Stevenson, Event Coordinator, Grayson County Alliance  
[gcaartinthepark@gmail.com](mailto:gcaartinthepark@gmail.com)

For updates and more information visit our website: [www.gcaartinthepark.org](http://www.gcaartinthepark.org)

**PROCEEDS WILL BENEFIT THE GRAYSON COUNTY ALLIANCE PROGRAMS WHICH INCLUDE THE FOOD PANTRY AND BACK PACK PROGRAM.**

**2019 ART IN THE PARK  
LEITCHFIELD, KENTUCKY  
APPLICATION  
May 18-19, 2019**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Describe your art or craft IN DETAIL \_\_\_\_\_

**Category of Fine Art or Fine Craft (Circle one):**

Fine Crafts	Jewelry	Glass	Pottery/Ceramics
Textiles	Wood/Basketry	Painting	Drawing
Sculpture/Metal	Photography	Mixed Media	Up-Cycling
Home and Garden Crafts (non-competitive)			

Price Range of your art or craft: \_\_\_\_\_ Average Price: \_\_\_\_\_

Special Booth Requirements: (e.g. electricity, request to adjoin someone, double booth space, etc.)

\_\_\_\_\_ We will not promise, but will accommodate your request if at all possible.

Enclose: Completed application \_\_\_\_\_ 3 high quality digital prints \_\_\_\_\_  
Check for booth space(s) \_\_\_\_\_ Stamped, self addressed envelope \_\_\_\_\_  
\$50.00 (\$100.00 for 2 booths) with sufficient postage required \_\_\_\_\_  
Check for \$25.00 jury fee \_\_\_\_\_ If entering for the first time.

**Checks made payable to: Grayson County Alliance.**

**The Memo line should indicate "Art In The Park."**

**Mail to: Art In The Park, 302 Wallace Ave., Leitchfield, Ky. 42754**

My signature signifies that I have read and agree to all Artist Agreement Terms.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed name: \_\_\_\_\_ Signature is required

**2019 ART IN THE PARK**  
**ARTIST AGREEMENT**

*Please read carefully, and keep a copy for your reference. Your signature acknowledges your agreement to the following terms. Both the Application and Artist Agreements must include signature, or will be ignored.*

**All items must be hand-crafted by the exhibitor.** Items made using pre-formed molds, kits, or items made by others will not be accepted. Up-Cycling has been added as a category.

**All mediums must be juried.** If an artist wishes to include more than one medium in their booth, an example of each must be submitted with their application. . Artists who have been approved for a previous show are not required to go through the jury process again.

**Artists may only show work in categories and body of work selected by the Jury.** All work exhibited must be of the quality, category and body of work of that shown in the images juried.

**Each artist must submit a separate application, unless applying as a team.** If artists are accepted as a team they may only exhibit the collaborative work for which they were accepted. For collaborative work: no more than two artists may collaborate on work. Both must be included on and sign the application. Both must be present at the Art In The Park show.

**Exhibitors agree to allow Art In The Park to use photos in promotions.**

**Art In The Park is a two-day event.** The show will be held rain or shine. Artists are expected to remain for the entire show unless severe or dangerous weather forces closure by the Art In The Park Committee. There will be no refunds in the event of an emergency closure. The show will move indoors in the event of inclement weather.

**There will be no refunds of booth fees after April 19, 2019.**

**Pets must be controlled at all times when present at the event.**

I agree to abide by all the rules of the Art In The Park, to release and hold harmless the Art In The Park show, the Grayson County Alliance, and the City of Leitchfield from any and all liability for any damage, injury or loss to any person or goods, including overnight periods. I understand that my acceptance is the right of the Art In The Park Jury Panel. A \$25.00 cancellation fee will be deducted from refunds prior to April 19, 2019. I understand no refunds will be made after April 19, 2019. The jury fee of \$25.00 is non-refundable. I must be present with my work throughout the show, not a representative. **My signature signifies that I have read and agree to all Artist Agreement Terms.**

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_